

AGENDA PAPERS FOR

STANDARDS COMMITTEE

Date: Monday, 14 March 2022

Time: 6.30 pm.

Place: Committee Rooms 2 and 3, Trafford Town Hall, Talbot Road, Stretford, M32 0TH

| | AGENDA | PARTI | Pages |
|----|---|-------|------------------|
| 1. | ATTENDANCES | | |
| | To note attendances, including officers, and any apologies for absences. | | |
| 2. | MINUTES | | 1 - 4 |
| | To receive and, if so determined, to agree as a correct record the min the meeting held on 15 December 2022. | | |
| 3. | CONTRACT PROCEDURE RULES | | 5 - 64 |
| | To consider the attached report. | | |
| 4. | SCRUTINY REVIEW To consider the attached report. | | To Follow |
| | | | |
| 5. | MONITORING OFFICERS REPORT To receive a verbal update from the Monitoring Officer. | | Verbal Report |
| | | | |
| 6. | URGENT BUSINESS (IF ANY) Any other item or items which by reason of:- | | |
| | | | |

(a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview

and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or

(b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA TODD

Chief Executive

Membership of the Committee

Councillors K. Procter (Chair), J. Holden (Vice-Chair), Dr. S. Carr, J. Dillon, S.J. Gilbert, D. Jerrome, M. Mirza, P. Myers, A. New, J.D. Newgrosh, D. Western, Mr. D. Goodman, Mr. C.E.J. Griffiths, Mr R. Brown, A. Rudden, N. Jackson and Mr M. Whiting.

<u>Further Information</u> For help, advice and information about this meeting please contact:

Alexander Murray, Governance Officer Tel: 0161 912 4250 Email: alexander.murray@trafford.gov.uk

This agenda was issued on **Friday**, **4 March 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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